

SABIHA KHATOON

State Aided College Teacher (SACT. Category-II)

M.A. (Urdu), B.Ed.

Email: sabihakhaton@tdbcollege.ac.in

» **Overview:**

I am keen learner who wishes to learn from ever teacher. I am an enthusiastic and passionate individual to enjoy sharing knowledge with a proven record of helping students progress through positive learning experiences. My strength are Disciplined, Prepared, Friendly with new technology, Friendly with students, a good environment creator and motivator.

» **Date of appointment to the present job:**

11/12/2017

» **Other Academic/ Administrative post:**

N. A.

» **Academic background:**

Sabiha Khatoon has completed Bachelors' Degree from Triveni Devi Bhalotia College, under The University of Burdwan in 2007. She was awarded the Masters' Degree in Urdu with Specialization in IQBAL from the University of Burdwan in the year 2012 respectively. She is pursuing in Mphil "Abdus Samad ki Novel Nigari ka Tanqeedi Jayezah Dhamak ke Hawale se" from Kazi Nazrul University Asansol.

» **Information about Ph.D.:**

N. A.

» **Professional Qualifications:**

- B. Ed.

» **Publications in Journals:**

N. A.

» **Books and Chapters:**

• **Books:**

N. A.

• **Chapters:**

1. Sabiha Khatoon, Abdul Samadka Novel "Dhamak" Siyasat ke aaine mein, Qirtas-O-Qalam, Maharashtra, 2021, PP. 109-112, ISBN. 978-81-954282-0-5.(Web link: https://drive.google.com/file/d/1_O4AqjSRmq2fvpt06iBRz2ZdrgDD6hwL/view?usp=sharing)
2. Sabiha Khatoon, Tarrannum Riyazaur Kashmir ki Zameeni Surat-E- Haal, Aalmi Adbistan, Volume-3-4, July to December 2021, PP. 254-262, ISBN. 978-81-952275-6-3.
(Web link: <https://drive.google.com/file/d/16z5QGWalhNLJLQJ3c6hNjqOIDd4rdF6n/view?usp=sharing>)
3. Sabiha Khatoon, Sadiqua Nawab Seherke Dramo mein Samaji Haqaiq per Ek Nazar,

Urdu Drama Kal Aaj aur Kal, March 2022, PP. 146-150, ISBN. 978-81-95-4282-5-0.
(Web link:
https://drive.google.com/file/d/1AqrkdLYls_YyKoFrJ2VQCDxf4REr4Lyk/view?usp=sharing)

» **Seminars, Conferences, Webinars and workshops attended:**

- Seminars/ Conferences/ Workshops: 00
- Webinar: 04

» **Life Membership:**

N. A.

» **Awards/ Academic Achievements:**

N. A.

» **Professional Courses:**

- **Orientation Programme/FIP/FDP: 00**
- **Refresher Course: 00**
- **Short Term Course: 00**

» **Others/ Miscellaneous:**

N. A.