

## **SABIHA KHATOON**

State Aided College Teacher Category ( SACT Category ||  
M.Phil ( Urdu )

Emial : [sabihakhatoon@tdbcollege.ac.in](mailto:sabihakhatoon@tdbcollege.ac.in)

### » Overview :

I am a keen learner who wishes to learn from ever teacher.I am an enthusiastic and passionate individual to enjoy sharing knowledge with a proven record of helping students progress through positive learning experience.My strengths are , disciplined , prepared , friendly with new technology. Friendly with students, a good environment creator and motivator.

### » Date of appointment to the present job:

11th December 2017

### » Other Academic / Administrative Post :

N.A.

### » Academic Background :

Sabiha khatoon has completed Bachelor's degree from Trivenidevi Bhalotia College, under The university of Burdwan in 2007. She was awarded the Master's degree in Urdu with specialization in IQBAL from the University of Burdwan in the year 2012 respectively. She has also awarded the degree of M.Phil "Abdussamad ki Novel Nigari ka Tanqeedi Jayezah Dhamak ke Hawale Se" from Kazi Nazrul University Asansol in 2024.

### » Information about P.hd :

Pursuing

### » Professional Qualification :

**SET** : WBCSC : 2024

### » Publication in journals :

N.A.

### » Books and Chapters :

Books : N.A.

Chapters:

1. Sabiha khatoon , Abdussamad ka novel Dhamak Seyasat ke Aaine Mein , Qirtas O Qalam, Maharashtra ,2021, PP.109-112 ,ISBN 978-81-952275-6-3  
(Web link : [https://drive.google.com/file/d/1\\_O4AqjSRmq2fvpt06iBRz2ZdrgDD6hwL/view?usp=sharing](https://drive.google.com/file/d/1_O4AqjSRmq2fvpt06iBRz2ZdrgDD6hwL/view?usp=sharing))
2. Sabiha Khatoon, Tarrannum Riyazaur Kashmir ki Zameeni Surat-E- Haal, Aalmi Adbistan, volume 3-4 July to December 2021, PP254-262,ISBN 978-81-952275-6-3.

( Web link :

<https://drive.google.com/file/d/16z5QGWaIhNLJLQJ3c6hNjqOIdD4rdF6n/view?usp=sharing> :<https://drive.google.com/file/d/16z5Q>

3. Sabiha khaton, Sadiqua Nawab Sehar ke Dramo Mein Samaji Haqaaq Per ek Nazar, Urdu Drama Kal Aaj Aur Kal , March 2022 ,PP 146-150,ISBN978-81-95-4282-5-0.

4. (Web link :

[https://drive.google.com/file/d/1AqrkdLYls\\_YyKoFrJ2VQCDxf4REr4LvK/view?usp=sharing](https://drive.google.com/file/d/1AqrkdLYls_YyKoFrJ2VQCDxf4REr4LvK/view?usp=sharing)

» **Seminars, Confrences , webinar and workshop attended :**

- Seminar / Confrences / workshops :00
- Webinar : 04

» **Life Membership:**

N.A.

» **Awards / Academic / Achievements :**

N.A.

» **Professional Courses :**

- Orientation Program FIP / FDP : 00
- Refresh Course : 00
- Short Term Course : 00

» **Other Miscellaneous :**

N.A.

N.A.